

COUNCIL MEETING

14 December 2022

COUNCIL MINUTE BOOK

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|----|--|------------------------|
| 1. | Council - 26 October 2022 | (Pages 3 - 10) |
| 2. | Executive - 15 November 2022 | (Pages 11 - 14) |
| 3. | Executive - 6 December 2022 (to be laid on the table) | - |
| 4. | Planning Applications Committee - 3 November 2022 | (Pages 15 - 16) |
| 5. | Performance and Finance Scrutiny Committee - 9 November 2022 | (Pages 17 - 22) |
| 6. | Performance and Finance Scrutiny Committee - 24 November 2022 | (Pages 23 - 24) |
| 7. | Audit and Standards Committee - 21 November 2022 | (Pages 25 - 28) |
| 8. | External Partnerships Select Committee - 29 November 2022 | (Pages 29 - 32) |
| 9. | Joint Staff Consultative Group - 24 November 2022 | (Pages 33 - 34) |